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TO: U.S. Patent and Trademark Office
Examiner: Henry N. Tran
Art Unit: 2674

DATE: August 22, 2003

FROM: Lawrence J. McClure

TIME: _____

TOTAL NO. OF PAGES, INCLUDING COVER: 16

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MESSAGE:

RE: U.S. Patent Application Serial No.: 09/468,581; Attorney Docket No. 81870.0007

I hereby certify that the following documents:

- Amendment/Amendment Transmittal Letter
 - Petition for Extension of Time (3 months)
- are being facsimile transmitted to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, for filing in the above application.

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ATTORNEY BILLING NUMBER: 1966

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